

गजिम्टडं नं० पी०/प्र० १३.



# राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्यसासन द्वारा प्रकाशित

खण्ड 35]

क्रमांक, ३५६, १४ फरवरी, १९८७/२५ माघ, १९०८

संख्या ७

## विषय-सूची

|       |   |         |
|-------|---|---------|
| भाग 1 | बैद्यनिक नियमों को छोड़ कर हिमाचल प्रदेश के राज्यपाल और हिमाचल प्रदेश हाई कोर्ट द्वारा अधिसूचनाएँ इत्यादि ..  | 188—190 |
| भाग 2 | बैद्यनिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों द्वारा जिला वैक्सिस्ट्रेटों द्वारा अधिसूचनाएँ इत्यादि ..  | 190—194 |
| भाग 3 | अधिनियम, विधेयक और विधेयकों पर प्रबल भमिति के प्रतिवेदन, बैद्यनिक नियम नथा हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश हाई कोर्ट, फार्मेन्टल कमिशनर आफ इन्कम-टैक्स द्वारा अधिसूचित प्राइवेश इत्यादि .. | 194—195 |
| भाग 4 | स्थानीय स्वायत जामन: स्वूनिसिपल बोर्ड, बिंड्रुकट बोर्ड, नोटिकाइड और टाउन परिया तथा वंचायती राज विभाग ..   | —       |
| भाग 5 | योग्यितक अधिसूचनाएँ और विचारन ..  | 195—198 |
| भाग 6 | भारतीय राजपत्र इत्यादि में से युन: प्रक शन ..   | —       |
| भाग 7 | भारतीय निर्वाचन प्रायोग (Election Commission of India) की बैद्यनिक अधिसूचनाएँ तथा अग्र निर्वाचन सम्बन्धी अधिसूचनाएँ ..  | —       |
| —     | अनुप्रूपक ..  | 199—203 |

१४ फरवरी, १९८७/२५ माघ, १९०८ को समाप्त होने वाले सप्ताह में विभिन्न विभिन्न विषयों 'अमाधारण राजपत्र, हिमाचल प्रदेश' द्वारा प्रकाशित हुएः—

| विषयसि की संख्या  | विभाग का नाम | विषय  |
|---|--------------|---|
| क्रमांक एल० एल० आर० (वी०)<br>(6) १९/८६-नैजिस्टेशन, दिनांक<br>१० फरवरी, १९८७ | विधि विभाग   | ६५ हिमाचल प्रदेश कृषि, खोदानिकी और वानिकी विष्वविद्यालय अधिनियम, १९८६ (१९८७ का अधिनियम संख्या ४), इस के प्राधिकृत अधिकारी पाठ सहित। |
| क्रमांक एल० एल० आर० (वी०)<br>(6) १४/८६-नैजिस्टिव, दिनांक<br>१२ फरवरी, १९८७  | विधि विभाग   | हिमाचल प्रदेश शेड्यूल कार्स्टस एण्ड शेड्यूल ट्राइब्स डिवेलपमेंट कार्पोरेशन (शर्मेंडमेंट) आर्डिनेस, १९८७ (१९८७ का अध्यादेश संख्या १) |

**भाग 1—बैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के राज्यपाल और हिमाचल प्रदेश हाई कोर्ट द्वारा अधिसूचनातं इत्याव॑  
हिमाचल प्रदेश सरकार  
FOREST FARMING AND CONSERVATION  
DEPARTMENT**

**PERSONNEL (A-I) DEPARTMENT****NOTIFICATIONS***Shimla-2, the 10th September, 1986*

No. 1-15/73-DP-(Apptt).—The Governor, Himachal Pradesh is pleased to order transfer and posting of Shri Pramod Kumar, I.A.S. Joint Secretary (Transport and LEP) to the Government of Himachal Pradesh as Joint Secretary (Revenue) to the Government of Himachal Pradesh. He shall also hold additional charge of the post of the Editor-in-Chief, District Gazetteer, Himachal Pradesh.

2. The Governor, is further pleased to order that Shri P. L. Gupta, Under Secretary (Agriculture) to the Government of Himachal Pradesh shall also function as Under Secretary (Labour, Employment and Printing and Stationery) to Government of Himachal Pradesh, till further orders.

*Shimla-2, the 17th September, 1986*

No. 1-15/73-DP-(Apptt).—In partial modification of this Department notification of even number, dated 10-9-1986, the Governor, Himachal Pradesh is pleased to order that the work relating to Labour and Employment Department and Printing and Stationery Department will be looked after by the following officers till further orders:—

1. Miss Vimla Bhagat, I.A.S., Special Secretary (Forest and Excise and Taxation) to Government of Himachal Pradesh will look after the work of Printing and Stationery Department; and
2. Shri P. L. Gupta, Under Secretary (Agriculture) to the Government of Himachal Pradesh will look after the work of Labour and Employment Department.

By order,  
**P. K. MATTOO,**  
*Chief Secretary.*

*Shimla-2, the 29th December, 1986*

No. PER (AP-II)B(4)2/76.—In continuation of this Department notification No. Per (AP-II)B(4)2/76 dated the 26th November, 1984, the Governor, Himachal Pradesh is pleased to order that Shri W. F. DeSouza shall cease to be Member (Electrical), Himachal Pradesh State Electricity Board, Shimla w. e. f. the date of issue of this notification.

**S. S. PARMAR.**  
*Commissioner-cum-Secretary (Pers.).*

**AGRICULTURE DEPARTMENT****NOTIFICATION***Shimla-2, the 8th January, 1987*

No. 23-6/73-Agr.—The Governor, Himachal Pradesh is pleased to order the retirement of Shri S. S. Gandhi, Regional Potato Development Officer, Mandi with effect from 31-3-1987 (A.N.) consequent upon his attaining the age of superannuation.

By order,  
**P. S. RANA,**  
*Commr.-cum-Secretary.*

**NOTIFICATION***Shimla-171002, the 13th January, 1987*

No. Fts. (I) B (4)-16/82 (Estd.).—The Governor, Himachal Pradesh is pleased to order that Shri Sohan Singh, Superintendent Grade-I, Class-II Gaz. ad-hoc, office of the Chief Conservator of Forests (T), Himachal Pradesh, Shimla-1, shall stand retired from Government service with effect from 30-11-1987 (A.N.) on attaining the age of superannuation.

By order,  
**M. K. KAW,**  
*Secretary (Forests).*

**गृह विभाग****अधिसूचना****शिमला-171002, 16 अक्टूबर, 1986**

संख्या गृह (ए)ए (1)-7/80.—पंजाब पुलिस नियम, 1934 जैसे कि यह हिमाचल प्रदेश में लागू हैं के नियम 1.10 के साथ पठित, दण्ड प्रक्रिया संहिता, 1973 (1974 का दूसरा अधिनियम) की धारा 2 की उप-धारा (एस) के अन्तर्गत, राज्यपाल, हिमाचल प्रदेश प्रदत्त शक्तियों का प्रयोग करते हुए नीचे दी गई अनुसूची के स्तम्भ (2) में दी गई पंचायतों (क्रमांक 1 से 5 तक) के गावों को जो उनके नीचे दर्शये गए हैं, को स्तम्भ 3 में दिये गये पुलिस धाने के कार्य सेवा में से निकाल कर स्तम्भ 4 में दिये गये धाने के कार्य क्षेत्र में तबदील करने का तुरन्त सहृष्ट आदेश देते हैं :—

**पुलिस स्टेशन का नाम**

| क्र०<br>सं० | गांव का नाम | पुलिस स्टेशन का नाम<br>जिसमें अब शामिल<br>हैं | पुलिस स्टेशन का<br>नाम जिसमें अब<br>इस अधिसूचना<br>से शामिल होंगे |
|-------------|-------------|---|---|
| 1           | 2           | 3   | 4   |

**1. ग्राम पंचायत नूनस:**

|                   |         |        |
|-------------------|---------|--------|
| 1. लूनस           | नालागढ़ | रामशहर |
| 2. वाहलम          | "       | "      |
| 3. चडाग           | "       | "      |
| 4. पड़वाह         | "       | "      |
| 5. नेरली आद्यना   | "       | "      |
| 6. रछो            | "       | "      |
| 7. वकरुडी         | "       | "      |
| 8. क्याराड        | "       | "      |
| 9. रडाला          | "       | "      |
| 10. रजवाहन        | "       | "      |
| 11. कुसरी         | "       | "      |
| 12. वैहनी         | "       | "      |
| 13. जंगल सिंहारली | "       | "      |
| 14. जंगल लूहन्डा  | "       | "      |

**2. ग्राम पंचायत नण्ड:**

|                |         |        |
|----------------|---------|--------|
| 1. नियाडी      | नालागढ़ | रामशहर |
| 2. भोणी        | "       | "      |
| 3. धारा आद्यना | "       | "      |
| 4. गामर        | "       | "      |
| 5. धर          | "       | "      |
| 6. पनसेटा      | "       | "      |
| 7. नण्ड        | "       | "      |

| 1   | 2         | 3       | 4        |
|-----|-----------|---------|----------|
| 8.  | कट्टली    | नालागढ़ | रामगढ़हर |
| 9.  | गलग       | "       | "        |
| 10. | खरपान     | "       | "        |
| 11. | नरला      | "       | "        |
| 12. | पिठि      | "       | "        |
| 13. | खोवल      | "       | "        |
| 14. | पुरला     | "       | "        |
| 15. | वार्ग     | "       | "        |
| 16. | जंगल नण्ड | "       | "        |

3. ग्राम पंचायत भितीयां :

| 1.  | छपड़          | नालागढ़ | रामगढ़हर |
|-----|---------------|---------|----------|
| 2.  | डोल           | "       | "        |
| 3.  | मैथल          | "       | "        |
| 4.  | पिलोह         | "       | "        |
| 5.  | (नानासु)      | "       | "        |
| 6.  | बुलनी         | "       | "        |
| 7.  | रोपा          | "       | "        |
| 8.  | झानोगा        | "       | "        |
| 9.  | गैन्दू-की-धार | "       | "        |
| 10. | भटाली         | "       | "        |
| 11. | भितीयां       | "       | "        |
| 12. | चडा           | "       | "        |
| 13. | पपराली        | "       | "        |
| 14. | छोबन          | "       | "        |
| 15. | भीपर          | "       | "        |
| 16. | कट्टल         | "       | "        |
| 17. | खोवल          | "       | "        |
| 18. | कल्याणपुर     | "       | "        |
| 19. | जंगल खोवल     | "       | "        |
| 20. | जंगल अमली     | "       | "        |

4. ग्राम पंचायत धरमणा:

| 1.  | कनोपल उपरला  | नालागढ़ | रामगढ़हर |
|-----|--------------|---------|----------|
| 2.  | कनोपला निचला | "       | "        |
| 3.  | धार          | "       | "        |
| 4.  | क्यार        | "       | "        |
| 5.  | कसवाणा       | "       | "        |
| 6.  | जावल         | "       | "        |
| 7.  | बार बडोआ     | "       | "        |
| 8.  | बैहली        | "       | "        |
| 9.  | घरवाणा       | "       | "        |
| 10. | गडीन         | "       | "        |
| 11. | जखोल         | "       | "        |
| 12. | भट्टोग       | "       | "        |
| 13. | चलीणी        | "       | "        |
| 14. | कट्टल        | "       | "        |

5. ग्राम पंचायत डोली:

| 1. | सूना        | नालागढ़ | रामगढ़हर |
|----|-------------|---------|----------|
| 2. | बड़खोआ      | "       | "        |
| 3. | गर्जेंदू    | "       | "        |
| 4. | बट्टाख      | "       | "        |
| 5. | डोली        | "       | "        |
| 6. | डोलू        | "       | "        |
| 7. | नेरली चनाला | "       | "        |
| 8. | साई         | "       | "        |

श्रम विभाग

अधिसूचनाएं

शिमला-171002, 2 जनवरी, 1987

संख्या 0 15-16/86-एल 0 ई 0 पी 0.—राज्यपाल, हिमाचल प्रदेश को यह प्रतीत होता है कि मैं 0 हिल्टन परिसिशयन लि 0, परवाणु और उसके कार्यक्तिग्रां के मध्य नीचे दिये गये विषय पर श्रीद्योगिक विवाद है;

ओर श्रीद्योगिक विवाद अधिनियम, 1947 की धारा 12 (4) के अन्तर्गत समझौता अधिकारी द्वारा प्रस्तुत की गई रिपोर्ट पर विचार करने के पश्चात् राज्यपाल, हिमाचल प्रदेश अधिनियम, 1947 की धारा 7 के अन्तर्गत श्रम न्यायालय को भेज देने योग्य है;

अतः श्रीद्योगिक विवाद अधिनियम, 1947 (1947 का अधिनियम सं 0 14) की धारा 12 की उप-धारा (5) के अन्तर्गत प्रदत्त शक्तियों का प्रयोग करते हुए राज्यपाल, हिमाचल प्रदेश एतद्वारा इस मामले को श्रीद्योगिक विवाद अधिनियम, 1947 की धारा 7 के अन्तर्गत निर्मित श्रम न्यायालय को नीचे व्याख्या किए गए विषय पर अपना निर्णय देने के लिए भेजते हैं :

1. "Whether the lockout declared by the management of M/s Hilton Precession Ltd., Parwanoo, Distt. Solan, H.P. is justified and in order. If not, to what relief and amount of compensation the workers are entitled."

2. "Whether the action of management in refusing to take back the workers in service after lifting the lock-out and further the action of management in contracting out the work of factory to the contractor is justified and in order. If not, what relief and amount of compensation on the workers are entitled to."

शिमला-171002, 2 जनवरी, 1987

संख्या 0 15-16/86-एल 0 ई 0 पी 0.—राज्यपाल, हिमाचल प्रदेश को यह प्रतीत होता है कि श्री दया राम तथा मैसर्जं हिमाचल फाइबर्स, बरोटीवाला, जिला सोलन, हिमाचल प्रदेश के मध्य नीचे दिये गये विषय पर श्रीद्योगिक विवाद है;

ओर श्रीद्योगिक विवाद अधिनियम, 1947 की धारा 12 (4) के अन्तर्गत समझौता अधिकारी द्वारा प्रस्तुत की गई रिपोर्ट पर विचार करने के पश्चात् राज्यपाल, हिमाचल प्रदेश सुनिश्चित है कि यह मामला श्रम न्यायालय को भेज देने योग्य है;

अतः श्रीद्योगिक विवाद अधिनियम, 1947 (1947 का अधिनियम सं 0 14) की धारा 12 की उप-धारा (5) के अन्तर्गत प्रदत्त शक्तियों का प्रयोग करते हुए राज्यपाल, हिमाचल प्रदेश एतद्वारा इस मामले को श्रीद्योगिक विवाद अधिनियम, 1947 की धारा 7 के अन्तर्गत निर्मित श्रम न्यायालय को नीचे व्याख्या किए गए विषय पर अपना निर्णय देने के लिए भेजते हैं :

"Whether the termination of services of Shri Daya Ram by the management of M/s Himachal Fibres, Barotiwala, Distt. Solan, Himachal Pradesh, is justified and in order. If not, to what relief and amount of compensation Shri Daya Ram is entitled to."

शिमला-171002, 3 जनवरी, 1987

सं 0 15-15/86-एल 0 ई 0 पी 0.—राज्यपाल, हिमाचल प्रदेश को यह प्रतीत होता है कि श्री जगदीश चन्द, कण्डवटर और मै 0 पिकनिक ट्रैवल, नगरोटा बगवां, जिला कांडपा, हिमाचल प्रदेश के मध्य नीचे दिए गये विषय पर श्रीद्योगिक विवाद है;

ओर श्रीद्योगिक विवाद अधिनियम, 1947 की धारा 12 (4) के अन्तर्गत समझौता अधिकारी द्वारा प्रस्तुत की गई रिपोर्ट पर विचार करने के पश्चात् राज्यपाल, हिमाचल प्रदेश सुनिश्चित है कि यह मामला श्रम न्यायालय को भेज देने योग्य है;

श्रादेश द्वारा,  
हस्ताक्षरित/  
मर्चिव (गृह)

अतः श्रीद्योगिक विवाद अधिनियम, 1947 (1947 का अधिनियम सं 0 14) की धारा 12 की उप-धारा (5) के अन्तर्गत प्रदत्त शक्तियों का प्रयोग करते हुए राज्यपाल, हिमाचल प्रदेश एवं द्वारा इस मामले को श्रीद्योगिक विवाद अधिनियम, 1947 की धारा 7 के अन्तर्गत निर्मित श्रम न्यायालय को नीचे व्याख्या किए गए विषय पर ग्रन्थना निर्णय देने के लिए भेजते हैं :

"Whether the action of the management of M/S Picnic Travels, Nagrota Bagwan, Tehsil and District Kangra, Himachal Pradesh, terminating the services of Shri Jagdish Chand Conductor is justified. If not to what relief he is entitled to."

प्राज्ञानुसार,  
सचिव (श्रम).  
हिमाचल प्रदेश सरकार।

शिमला-171002, 7 जनवरी, 1987

संख्या 15-16/86-एल 0 100 पी-0—राष्ट्रपाल, हिमाचल प्रदेश को यह प्रतीत होता है कि सर्व श्रीमती स्वर्ण देवी, स्वर्ण कौर, बबली, सुमन देवी और सर्वश्री तारगच्छन्द, राघव एवं गगन तथा मैसज़ नियमित हिमाचल प्रदेश के मध्य नीचे दिए गये विषय पर श्रीद्योगिक विवाद है ;

और श्रीद्योगिक विवाद अधिनियम, 1947 की धारा 12 (4) के अन्तर्गत समझौता अधिकारी द्वारा प्रस्तुत की गई रिपोर्ट पर विचार करने के पश्चात् राज्यपाल, हिमाचल प्रदेश सुनिश्चित है कि यह मामला श्रम न्यायालय को भेज देने योग्य है;

अतः श्रीद्योगिक विवाद अधिनियम, 1947 (1947 का अधिनियम सं 0 14) की धारा 12 की उप-धारा (5) के अन्तर्गत प्रदत्त शक्तियों का प्रयोग करते हुए राज्यपाल, हिमाचल प्रदेश एवं द्वारा इस मामले

को श्रीद्योगिक विवाद अधिनियम, 1947 की धारा 7 के अन्तर्गत निर्मित श्रम न्यायालय को नीचे व्याख्या किये गए विषय पर ग्रन्थना निर्णय देने के लिये भेजते हैं :

"Whether the termination of services of S/Smt. Swarana Devi, Swaran Kaur, Babli, Suman Devi and S/Shri Tara Chand, Raghav and Gagan by the management of M/s Himachal Fibres Ltd., Barotiwala Distt. Solan, H. P. is justified or in order. If not what relief the above workmen are entitled".

आज्ञानुसार,  
हस्त/  
सचिव (श्रम)।

## PONG DAM CELL

### NOTIFICATION

Shimla-2, the 12th January, 1987

No. 13-3/71-Pong Cell. Vol.III.—In partial modification of this Government notification of even number dated the 27th October, 1986, the Governor, Himachal Pradesh is pleased to nominate Shri Yog Raj, M.L.A. as the non-official member in the State Level Pong Dam Oustees Rehabilitation Advisory Committee with immediate effect.

Other terms and conditions as contained in paras 2-5 of the notification referred to above shall remain unchanged.

By order,  
ATTAR SINGH,  
Secretary (Revenue).

भाग 2—वेधानक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और, जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएँ इस्तेवादि

कार्यालय उपायुक्त, चम्बा, जिला चम्बा

कार्यालय आदेश

चम्बा, 3 जनवरी, 1987

the Collector, Land Acquisition, H. P. P. W. D., Mandi.

### SPECIFICATION

*District: MANDI Sub-Tehsil: LAD BHAROL*

| Village<br>1 | Khasra No.<br>2      | H.<br>3 | A.<br>4 | C.<br>5 | Area |
|--------------|----------------------|---------|---------|---------|------|
| HATAUN       | 818/1<br>1050/1043/2 | 0       | 3       | 04      |      |
| Kitta ..     | 2                    | 0       | 6       | 13      |      |
|              |                      | 0       | 9       | 17      |      |

Whereas it appears to the Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose\*, namely\*. It is hereby notified that the land in the locality described below is likely to be acquired for the said\* purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor H.P. is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality, may within thirty days of the publication of this notification, file an objection in writing before the Collector of Land Acquisition, H.P. P.W.D., Mandi.

The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provision of section 7 of the said Act, the Collector, Land Acquisition, H. P. P. W. D., is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected in the office of

\*Construction of Gararu-Majharnoo road.

No. SEI-R-25-160/86-16287-93.

Mandi, the 6th August, 1986.

## SPECIFICATION

District: MANDI Tehsil: JOGINDER NAGAR

| Village  | Khasra No. | Area in H. A. C. |    |    |
|----------|------------|------------------|----|----|
|          | 2          | 3                | 4  | 5  |
| JHALYAN  | 507/1      | 0                | 2  | 6  |
|          | 508/2      | 0                | 7  | 7  |
|          | 513/2      | 0                | 15 | 1  |
|          | 512/3      | 1                | 5  | 13 |
| Kitta .. | 4          | 2                | 10 | 7  |

Sub-Tehsil: BALDWARA

\*Construction of J/Nagar-Sarkaghat-Ghumarwin road.

No. SEI-R-25-25/86-16867-71.

Mandi, the 14th August, 1986.

| SANEHRU  | 1102   | 0 | 08 | 22 |
|----------|--------|---|----|----|
|          | 1101/1 | 0 | 02 | 22 |
|          | 892    | 0 | 04 | 83 |
|          | 1002   | 0 | 02 | 02 |
|          | 984    | 0 | 09 | 23 |
|          | 1085   | 0 | 05 | 67 |
|          | 1088   | 0 | 00 | 20 |
|          | 1057   | 0 | 01 | 80 |
|          | 1086   | 0 | 00 | 87 |
|          | 1089   | 0 | 00 | 45 |
|          | 1055   | 0 | 02 | 23 |
|          | 1056   | 0 | 02 | 28 |
|          | 1058   | 0 | 01 | 37 |
| Kitta .. | 13     | 0 | 41 | 39 |

Tehsil: SARKAGHAT

\*Construction of Kelodhar-Sainj road.

No. SEI-R-25-36/86-16872-76.

Mandi, the 14th August, 1986.

| Village    | Khasra No. | Area |      |       |
|------------|------------|------|------|-------|
|            |            | Big. | Bis. | Bisw. |
| 1          | 2          | 3    | 4    | 5     |
| CHOURIDHAR | 2/1        | 0    | 2    | 6     |
|            | 4/1        | 0    | 2    | 3     |
|            | 19/1       | 0    | 1    | 17    |
| Kitta ..   | 3          | 0    | 6    | 6     |
| NARASH     | 4/1        | 0    | 4    | 19    |
|            | 4/1/1      | 0    | 0    | 13    |
|            | 4/1/2      | 0    | 0    | 8     |
|            | 5          | 0    | 9    | 3     |
|            | 5/1        | 1    | 0    | 12    |
|            | 8/1        | 0    | 3    | 0     |
|            | 8/1/1      | 0    | 0    | 4     |
|            | 11/1       | 0    | 2    | 0     |
|            | 12/1       | 0    | 13   | 18    |
|            | 13/1       | 0    | 2    | 4     |
|            | 14/1       | 0    | 9    | 18    |
|            | 15/1       | 0    | 3    | 15    |
|            | 15/1       | 0    | 1    | 7     |
| Kitta ..   | 13         | 3    | 12   | 1     |

T. L. SHARMA,  
Superintending Engineer,  
1st Circle, H.P. P.W.D., Mandi.

Whereas it appears to the Governor of Himachal Pradesh that the land is likely to be required to be taken by the Himachal Pradesh Government at public expenses for a public purpose\*. It is hereby notified that the land in the locality described below is to be required for the said\* purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this notification file an objection in writing before the Collector of Shimla-2.

\*Construction of Machoti-Saras road.

No. SE-II-R-54-3/86-13379-83.

Shimla-3, the 28th August, 1986.

## SPECIFICATION

| District: SHIMLA | Tehsil: ROHRU | Area in H. A. C. |    |    |
|------------------|---------------|------------------|----|----|
| Village          | Khasra No.    | Area in H. A. C. |    |    |
| 1                | 2             | 3                | 4  | 5  |
| BHALARA          | 872           | 0                | 00 | 21 |
|                  | 874           | 0                | 29 | 17 |
|                  | 959           | 0                | 20 | 83 |
|                  | 962           | 0                | 04 | 18 |
|                  | 963           | 0                | 23 | 82 |
|                  | 961           | 0                | 01 | 89 |
|                  | 882           | 0                | 00 | 82 |
|                  | 888           | 0                | 03 | 56 |
|                  | 883           | 0                | 03 | 22 |
|                  | 907           | 0                | 10 | 73 |
|                  | 897           | 0                | 15 | 84 |
|                  | 886           | 0                | 02 | 40 |
|                  | 889           | 0                | 02 | 74 |
|                  | 896           | 0                | 03 | 32 |
|                  | 892           | 0                | 06 | 46 |
|                  | 893           | 0                | 02 | 30 |
|                  | 894           | 0                | 01 | 13 |
|                  | 895           | 0                | 06 | 27 |
|                  | 905           | 0                | 01 | 31 |
|                  | 911           | 0                | 23 | 45 |
|                  | 875           | 0                | 14 | 53 |
|                  | 916           | 0                | 27 | 82 |
|                  | 885           | 0                | 01 | 95 |
|                  | 900           | 0                | 07 | 94 |
|                  | 884           | 0                | 02 | 50 |
|                  | 898           | 0                | 28 | 40 |
|                  | 1193          | 0                | 24 | 06 |
|                  | 1194          | 0                | 09 | 30 |
|                  | 1181          | 0                | 01 | 02 |
|                  | 1186          | 0                | 01 | 98 |
|                  | 957           | 0                | 22 | 26 |
|                  | 1187          | 0                | 03 | 53 |
|                  | 887           | 0                | 03 | 29 |
|                  | 906           | 0                | 42 | 50 |
|                  | 904           | 0                | 01 | 50 |
|                  | 1137          | 0                | 05 | 39 |
|                  | 1123          | 0                | 09 | 59 |
|                  | 1134          | 0                | 09 | 73 |
|                  | 1136          | 0                | 02 | 62 |
|                  | 1157          | 0                | 02 | 31 |
|                  | 1145          | 0                | 01 | 90 |
|                  | 1149          | 0                | 03 | 96 |
|                  | 1150          | 0                | 00 | 52 |
|                  | 1132          | 0                | 01 | 51 |

| 1              | 2   | 3  | 4  | 5  | 1                                | 2     | 3  | 4  | 5  |
|----------------|-----|----|----|----|----------------------------------|-------|----|----|----|
|                |     | 0  | 12 | 96 |                                  | 23    | 0  | 04 | 32 |
| 1135           |     | 0  | 02 | 14 |                                  | 24    | 0  | 06 | 38 |
| 1138           |     | 0  | 13 | 34 |                                  | 100   | 0  | 01 | 04 |
| 1139           |     | 0  | 03 | 19 |                                  | 70    | 0  | 17 | 60 |
| 1126           |     | 0  | 00 | 73 |                                  | 101   | 0  | 18 | 15 |
| 1127           |     | 0  | 00 | 89 |                                  | 68    | 0  | 06 | 90 |
| 1128           |     | 0  | 01 | 09 |                                  | 192/1 | 0  | 06 | 67 |
| 1130           |     | 0  | 00 | 28 |                                  | 189   | 0  | 09 | 12 |
| 1154           |     | 0  | 00 | 35 |                                  | 192   | 0  | 11 | 38 |
| 1133           |     | 0  | 00 | 42 |                                  | 71    | 0  | 59 | 13 |
| 1155           |     | 0  | 00 | 20 |                                  | 71/1  | 0  | 00 | 40 |
| 1153           |     | 0  | 01 | 08 |                                  | 92    | 0  | 07 | 68 |
| 921            |     | 0  | 85 | 36 |                                  | 190   | 0  | 26 | 05 |
| 922            |     | 0  | 26 | 24 |                                  | 191   | 0  | 15 | 68 |
| 954            |     | 0  | 09 | 54 |                                  | 165   | 0  | 50 | 34 |
| 901            |     | 0  | 12 | 14 |                                  | 166   | 0  | 01 | 53 |
| 902            |     | 0  | 00 | 93 |                                  | 167   | 0  | 01 | 52 |
| 903            |     | 0  | 08 | 27 |                                  | 9     | 0  | 01 | 76 |
| 990            |     | 0  | 00 | 88 |                                  | 18    | 4  | 10 | 36 |
| 890            |     | 0  | 00 | 38 |                                  | 19    | 0  | 40 | 32 |
| 891            |     | 0  | 29 | 81 |                                  | 20    | 0  | 21 | 02 |
| 918            |     | 0  | 04 | 41 |                                  | 21    | 0  | 16 | 85 |
| 984            |     | 0  | 00 | 35 |                                  | 22    | 0  | 25 | 87 |
| 917            |     | 0  | 41 | 67 |                                  | 28    | 0  | 04 | 80 |
| 868            |     | 0  | 39 | 77 |                                  | 29    | 0  | 00 | 38 |
| 869            |     | 0  | 48 | 22 |                                  | 30    | 0  | 04 | 74 |
| 870            |     | 0  | 04 | 89 |                                  | 57    | 0  | 04 | 65 |
| 871            |     | 0  | 80 | 13 |                                  | 58    | 0  | 04 | 32 |
| 873            |     | 0  | 07 | 72 |                                  | 59    | 0  | 04 | 08 |
| 912            |     | 0  | 15 | 69 |                                  | 60    | 0  | 06 | 76 |
| 913            |     | 0  | 04 | 53 |                                  | 61    | 0  | 04 | 02 |
| 914            |     | 0  | 01 | 33 |                                  | 62    | 0  | 27 | 40 |
| 915            |     | 1  | 05 | 27 |                                  | 66    | 0  | 09 | 80 |
| 956            |     | 0  | 08 | 28 |                                  | 66/1  | 0  | 02 | 59 |
| 960            |     | 0  | 10 | 53 |                                  | 67    | 0  | 00 | 84 |
| 973            |     | 0  | 02 | 66 |                                  | 8     | 0  | 04 | 80 |
| 974            |     | 0  | 02 | 88 |                                  | 10    | 0  | 70 | 89 |
| 975            |     | 0  | 07 | 36 |                                  | 14    | 0  | 01 | 03 |
| 976            |     | 0  | 01 | 82 |                                  | 15    | 0  | 01 | 08 |
| 977            |     | 0  | 01 | 82 |                                  | 16    | 0  | 00 | 54 |
| 982            |     | 0  | 03 | 20 |                                  | 17    | 0  | 01 | 29 |
| 983            |     | 1  | 69 | 20 |                                  | 11    | 0  | 07 | 90 |
| 989            |     | 0  | 40 | 79 |                                  | 12    | 0  | 03 | 37 |
| 993            |     | 0  | 92 | 83 |                                  | 186   | 0  | 32 | 10 |
| 1120           |     | 0  | 07 | 65 |                                  | 188   | 1  | 22 | 53 |
| 1122           |     | 0  | 02 | 96 |                                  | 195   | 0  | 02 | 40 |
| 1124           |     | 0  | 00 | 80 |                                  | 196   | 0  | 22 | 99 |
| 1125           |     | 0  | 00 | 20 |                                  | 91    | 0  | 31 | 83 |
| 1129           |     | 0  | 00 | 81 |                                  | 94    | 0  | 02 | 40 |
| 1151           |     | 0  | 02 | 85 |                                  | 56    | 0  | 11 | 68 |
| 1156           |     | 0  | 02 | 68 |                                  | 69    | 0  | 01 | 53 |
| 1158           |     | 0  | 35 | 02 |                                  | 13    | 0  | 01 | 95 |
| 987            | 1   | 56 | 17 |    | Total Kitta ..                   | 55    | 11 | 51 | 35 |
| 1160           | 1   | 54 | 91 |    | No. SE-II-R-54-3/86-13354-58.    |       |    |    |    |
| 1182           | 0   | 02 | 90 |    | Shimla-3, the 28th August, 1986. |       |    |    |    |
| 1188           | 0   | 03 | 01 |    | BACHHUCH                         |       |    |    |    |
| 1189           | 0   | 03 | 27 |    | 852                              | 0     | 09 | 48 |    |
| 1190           | 0   | 33 | 35 |    | 853                              | 0     | 06 | 14 |    |
| 1191           | 0   | 01 | 24 |    | 854                              | 0     | 11 | 19 |    |
| 1195           | 0   | 03 | 00 |    | 847                              | 0     | 06 | 74 |    |
| 1196           | 0   | 14 | 30 |    | 846                              | 0     | 12 | 55 |    |
| 1201           | 7   | 07 | 00 |    | 848                              | 0     | 01 | 26 |    |
| 991            | 0   | 28 | 12 |    | 849                              | 0     | 07 | 55 |    |
| 988            | 0   | 10 | 18 |    | 850                              | 0     | 11 | 92 |    |
| 1152           | 0   | 00 | 12 |    | 255                              | 0     | 01 | 73 |    |
| 1164           | 0   | 19 | 52 |    | 250                              | 0     | 01 | 08 |    |
| 1119           | 0   | 42 | 31 |    | 253                              | 0     | 04 | 38 |    |
| Total Kitta .. | 111 | 25 | 23 | 53 | 254                              | 0     | 01 | 94 |    |
|                |     |    |    |    | 262                              | 0     | 20 | 82 |    |
|                |     |    |    |    | 261                              | 0     | 01 | 13 |    |
|                |     |    |    |    | 736                              | 0     | 15 | 47 |    |
|                |     |    |    |    | 737                              | 0     | 18 | 17 |    |
|                |     |    |    |    | 765                              | 0     | 11 | 66 |    |
|                |     |    |    |    | 708                              | 0     | 15 | 49 |    |
|                |     |    |    |    | 709                              | 0     | 00 | 22 |    |
| GARIE          | 25  | 0  | 03 | 78 | 710                              | 0     | 01 | 68 |    |
|                | 26  | 0  | 01 | 14 | 711                              | 0     | 17 | 64 |    |
|                | 27  | 0  | 00 | 75 |                                  |       |    |    |    |

No. SEJ-I-R-54-3/86-13359-63.

Shimla-3, the 28th August, 1986.

| 1 | 2     | 3 | 4  | 5  |
|---|-------|---|----|----|
|   | 713   | 0 | 16 | 26 |
|   | 712   | 0 | 04 | 54 |
|   | 738   | 0 | 07 | 58 |
|   | 739   | 0 | 07 | 19 |
|   | 740   | 0 | 13 | 47 |
|   | 741   | 0 | 19 | 48 |
|   | 742   | 0 | 06 | 47 |
|   | 745   | 0 | 19 | 33 |
|   | 843   | 0 | 06 | 57 |
|   | 838   | 0 | 03 | 08 |
|   | 819   | 0 | 13 | 49 |
|   | 845   | 0 | 07 | 85 |
|   | 837   | 0 | 00 | 66 |
|   | 820   | 0 | 00 | 18 |
|   | 821   | 0 | 00 | 72 |
|   | 840   | 0 | 00 | 44 |
|   | 240   | 0 | 06 | 68 |
|   | 243   | 0 | 00 | 81 |
|   | 583   | 0 | 06 | 38 |
|   | 888   | 0 | 00 | 85 |
|   | 871   | 0 | 02 | 42 |
|   | 875   | 0 | 01 | 28 |
|   | 887   | 0 | 01 | 02 |
|   | 868   | 0 | 00 | 55 |
|   | 886   | 0 | 00 | 88 |
|   | 721   | 0 | 13 | 31 |
|   | 723   | 0 | 00 | 13 |
|   | 725   | 0 | 00 | 60 |
|   | 726   | 0 | 10 | 31 |
|   | 730   | 0 | 13 | 64 |
|   | 731   | 0 | 14 | 16 |
|   | 733   | 0 | 03 | 03 |
|   | 734   | 0 | 04 | 74 |
|   | 735   | 0 | 04 | 24 |
|   | 732   | 0 | 03 | 04 |
|   | 872/1 | 0 | 03 | 65 |
|   | 717   | 0 | 00 | 78 |
|   | 718   | 0 | 17 | 47 |
|   | 719   | 0 | 01 | 18 |
|   | 720   | 0 | 01 | 50 |
|   | 775   | 0 | 03 | 06 |
|   | 776   | 0 | 06 | 82 |
|   | 581   | 0 | 01 | 24 |
|   | 872   | 0 | 02 | 45 |
|   | 883   | 0 | 00 | 93 |
|   | 884   | 0 | 00 | 76 |
|   | 892   | 0 | 00 | 76 |
|   | 893   | 0 | 00 | 25 |
|   | 282   | 0 | 00 | 27 |
|   | 834   | 0 | 09 | 38 |
|   | 835   | 0 | 01 | 61 |
|   | 832   | 0 | 14 | 40 |
|   | 743   | 0 | 01 | 15 |
|   | 744   | 0 | 13 | 72 |
|   | 900   | 0 | 04 | 11 |
|   | 320   | 0 | 00 | 12 |
|   | 241   | 0 | 68 | 07 |
|   | 245   | 0 | 05 | 91 |
|   | 247   | 0 | 06 | 83 |
|   | 724   | 0 | 46 | 63 |
|   | 806   | 1 | 10 | 97 |
|   | 822   | 0 | 13 | 48 |
|   | 833   | 0 | 00 | 90 |
|   | 851   | 0 | 14 | 90 |
|   | 844   | 0 | 06 | 23 |
|   | 864   | 0 | 07 | 97 |
|   | 863   | 0 | 08 | 26 |
|   | 879   | 0 | 02 | 72 |
|   | 881   | 0 | 00 | 64 |
|   | 894   | 0 | 00 | 48 |
|   | 895   | 0 | 00 | 14 |
|   | 899   | 0 | 00 | 40 |
|   | 891   | 0 | 00 | 21 |
|   | 880   | 0 | 00 | 60 |
|   | 889   | 0 | 01 | 44 |
|   | 873   | 0 | 24 | 02 |
|   | 916   | 0 | 05 | 42 |
|   | 917   | 0 | 52 | 43 |
|   | 782   | 4 | 54 | 48 |
|   | 885   | 0 | 00 | 46 |

| 1              | 2   | 3   | 4  | 5     |
|----------------|-----|-----|----|-------|
|                | 890 | 0   | 00 | 17    |
|                | 766 | 0   | 02 | 58    |
|                | 898 | 0   | 00 | 15    |
|                | 257 | 0   | 18 | 48    |
|                | 894 | 0   | 06 | 68    |
|                | 582 | 0   | 01 | 19    |
|                | 865 | 0   | 05 | 26    |
|                | 836 | 0   | 07 | 13    |
|                | 716 | 0   | 03 | 26    |
| Total Kitta .. |     | 110 | 13 | 49 22 |

Shimla-3, the 28th August, 1986

No. SE-II-R-54-4/86-13309-13.—Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of Chopal-Dadhu road. It is hereby declared that the land described in the specification below is required for the above purpose.

The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh P. W. D., is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh P. W. D., Shimla-2.

## SPECIFICATION

District: SHIMLA Tehsil: CHOPAL

| Village          | Khasra No. | Area in   |
|------------------|------------|-----------|
| 1                | 2          | Big. Bis. |
|                  |            | 3 4       |
| <b>BAGHAR IV</b> |            |           |
|                  | 749/588/1  | 1 6       |
|                  | 588/74/1   | 0 7       |
|                  | 588/89/1   | 0 8       |
|                  | 338/1      | 0 8       |
|                  | 455/1      | 0 13      |
|                  | 588/151/1  | 0 5       |
|                  | 279        | 0 8       |
|                  | 278/1      | 0 2       |
|                  | 588/115/1  | 1 1       |
|                  | 588/85/1   | 0 11      |
|                  | 456/1      | 0 3       |
|                  | 588/107/1  | 1 10      |
| Kitta ..         |            | 7 2       |

S. K. AGGARWAL,  
Superintending Engineer,  
2nd Circle, H.P.P.W.D., Shimla-3.

Dalhousie, the 29th July, 1986

No. SEVII-R-LA-10/86-87-7971-75.—Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for the construction of link road from Sundla-Garjindoo road to Village Ather, it is hereby declared that the land described in the specification below is required for the above purpose.

The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 and Amendment Act, 1984 to all whom it may concern and under the provisions of section 7 of the said Act, the

Collector, Land Acquisition, H.P.P.W.D., is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh Public Works Department, Chamba.

#### SPECIFICATION

| District : CHAMBA |            | Sub-Tehsil : SALOONI |      |       |
|-------------------|------------|----------------------|------|-------|
| Village           | Khasra No. | Area                 |      |       |
|                   |            | Big.                 | Bis. | Bisw. |
| 1                 | 2          | 3                    | 4    | 5     |
| ANDRAL            | 844/78/1   | 1                    | 2    | 0     |
| H. B. No. (62)    |            |                      |      |       |
| Kitta ..          | 1          | 1                    | 2    | 0     |
| SERI              | 30/1       | 2                    | 11   | 5     |
| H. B. No. (61)    | 35/2       | 1                    | 1    | 6     |
|                   | 43/1       | 1                    | 3    | 1     |
|                   | 868/1      | 0                    | 7    | 9     |
|                   | 884/1      | 1                    | 4    | 15    |
| Kitta ..          | 5          | 6                    | 7    | 16    |
| TAREHD            | 466        | 0                    | 3    | 0     |
|                   | 467        | 0                    | 1    | 0     |
|                   | 469        | 0                    | 3    | 0     |
|                   | 470        | 0                    | 7    | 0     |
|                   | 488/1      | 0                    | 17   | 0     |
|                   | 489/1      | 0                    | 2    | 3     |
|                   | 493/1      | 0                    | 0    | 5     |
|                   | 494/1      | 0                    | 4    | 19    |
|                   | 526/1      | 0                    | 6    | 5     |
|                   | 531/1      | 0                    | 6    | 12    |
|                   | 533/1      | 0                    | 10   | 7     |
|                   | 553/1      | 1                    | 3    | 16    |
| Kitta ..          | 12         | 4                    | 5    | 7     |

D. N. HANDA,  
Superintending Engineer,  
7th Circle, H.P.P.W.D., Dalhousie.

Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely\*. It is hereby declared that the land described in the specifica-

tion below is required for the said\* purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, H.P.P.W.D., is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh P.W.D., Shimla-3.

\*Construction of Bara-da-Ghat-Bhapral-Kuthera road.

No. SE-X-LA-Ghu/1986-2783-87.

Bilaspur, the 31st July, 1986.

#### SPECIFICATION

District: BILASPUR Tehsil: GHUMARWIN

| Village | Khasra No. | Area      |
|---------|------------|-----------|
| 1       | 2          | Big. Bis. |
| HALWARI | 68 Salam   | 0 1       |

\*Construction of Bara-da-Ghat-Kuthera road.

No. SE-X-LA-Ghu/1986-2788-92.

Bilaspur, the 31st July, 1986.

|          |               |   |    |
|----------|---------------|---|----|
| KUTHERA  | 1/1           | 1 | 16 |
|          | 334/326/1     | 0 | 2  |
|          | 334/326/2     | 0 | 0  |
|          | 2/3/1         | 0 | 11 |
|          | 292/3/1       | 0 | 3  |
|          | 4/1           | 0 | 1  |
|          | 6/1           | 0 | 2  |
|          | 296/8/1       | 0 | 6  |
|          | 332/326/1     | 0 | 3  |
|          | 298/14/1      | 0 | 0  |
|          | 392/336/326/1 | 0 | 1  |
|          | 392/336/1/2   | 0 | 5  |
| Kitta .. | 12            | 3 | 10 |

T. C. BHAGORIA,  
Superintending Engineer,  
10th Circle, H.P.P.W.D., Bilaspur.

भग 3—अधिनियम, विधेयक और विधेयकों पर प्रबल समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश हाई कोर्ट, फाइनेंसल कमिशनर तथा कमिशनर ग्राम इक्कम टेब्स द्वारा अधिकृत आदेश इस्तर्वाद

[Authorised English Text of this Department's Notification  
No. Chha (11) 15/83-Shiksha-Ka, dated 12-1-87 as  
acquired under clause (3) of Article 348 of the Constitution of India].

#### EDUCATION DEPARTMENT

##### NOTIFICATION

Shimla-171002, the 12th January, 1987

No. Chha (11)15/83-Shiksha-Ka.—Whereas it appears to the Governor of Himachal Pradesh that the land and building is likely to be required to be taken by Himachal Pradesh Government at public expenses for the public purpose, namely for the construction of State Council of Educational Research and Training Complex, Solan in Town Solan, Tehsil Solan, District Solan, it is hereby notified that the land in the locality described below in the specification is likely to be acquired for the said purpose.

2. This notification is made under the provision of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Governor of Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

| SPECIFICATION                 |            |
|-------------------------------|------------|
| District: SOLAN Tehsil: SOLAN |            |
| Village/Town                  | Khasra No. |
| 1                             | 2          |
| SOLAN                         | 127        |
|                               | 128        |
|                               | 129        |

| Village/Town | Khasra No. | Area Sq. Metre |
|--------------|------------|----------------|
| 1            | 2          | 3              |
| SOLAN        | 127        | 78             |
|              | 128        | 20             |
|              | 129        | 357            |

| 1        | 2   | 3    |
|----------|-----|------|
|          | 130 | 22   |
|          | 131 | 461  |
|          | 132 | 28   |
|          | 133 | 20   |
|          | 134 | 55   |
|          | 135 | 33   |
|          | 136 | 224  |
|          | 137 | 12   |
|          | 138 | 501  |
| Kitta .. | 12  | 1811 |

By order,  
Sd/-  
*Financial Commissioner.*

### MULTIPURPOSE PROJECT AND POWER DEPARTMENT

#### CORRIGENDA

*Shimla-171002, the 29th December, 1986*

No. MPP-B(2)58/84.—Following corrections may be made in this Department Notification of even number, dated the 12th May, 1986:—

The words 'in consultation with the H.P. Public Service Commission' between the words 'the Governor of Himachal Pradesh' and 'is pleased' be omitted.

*Shimla-2, the 29th December, 1986*

No. MPP-B(2)60/84.—Following corrections may be made in this Department Notification of even number, dated the 24th May, 1986:—

(i) The words 'in consultation with the H. P. Public Service Commission' be inserted between the words 'the Governor of Himachal

- Pradesh' and 'is pleased' in 3rd line of the main body of the said notification.  
(ii) The word 'consultant' appearing in 3rd line of Note-2 against Col. 11 between the words 'in' and 'with' be corrected as 'consultation'.  
(iii) The words 'Not applicable' against Col. 12 of the Annexure 'A' appended to this notification be substituted by the words 'As may be constituted by the Government from time to time'.  
(iv) The word 'of' be inserted between the words 'Government' and 'India' in the last line of the proviso against Col. 14 of the Annexure 'A' appended to the said Notification.  
(v) The word 'be' before the word 'order' appearing in 4th line against Col. 17 of the Annexure 'A' be corrected as 'by'.

*Shimla-2, the 29th December, 1986*

No. MPP-B(2)63/84.—Following corrections may be made in Annexure 'A' in this Department Notification of even number, dated 7-4-1986 (English version):—

- (i) Between the words 'to' and 'such' in 13th line of third proviso, against Col. No. 6, of Annexure 'A', add the words 'Government servants. This concession will not, however, be admissible to'.  
(ii) Following para be inserted after the proviso to Col. 14 of Annexure 'A':—  
A candidate in whose case a certificate of eligibility is necessary may be admitted to an examination or interview conducted by the Himachal Pradesh Public Service Commission or other Recruiting authority, but the offer of appointment shall be given only after the necessary certificate has been issued to him by the Government.

- (iii) The contents of para second against Col. 15 of the said Annexure 'A' be deleted.

By order,  
K. C. MAHAJAN,  
*Secretary (M.P.P. & Power).*

माग 4—स्थानीय स्वायत शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटिफाइड और टाउन एरिया तथा पंचायती राज विभाग  
शन्य

### माग 5—वैयक्तिक अधिसूचनाएं और विज्ञापन

In the Court of Shri S. S. Ahuja, District Judge Hamirpur as well as Additional District Judge, Shimla Division Camp at Bilaspur (H.P.)

Civil Appeal No. 115 of 1986  
Date of institution 11-2-1985  
Next date of hearing 14-5-1987

Sunder etc.

Versus

Bhagwan etc.

Versus: Anant Ram son of Nihal resident of Village Hatwar, Pargana Ajmerpur, Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh .... Respondent No. 2

#### PROCLAMATION U/S 5, RULE 20, C.P.C.

Whereas in the above noted appeal, it has been proved to the satisfaction of this Court that respondent No. 2 Shri Anant Ram is evading service of summons issued to him and he cannot be served in the normal course of service. Hence this proclamation is hereby issued against him to appear in this Court on 14-5-1987 at 10 A.M. at Bilaspur personally or through authorised agent or pleader to defend the case, failing which *ex parte* proceedings shall be taken against him.

Given under my hand and the seal of this Court today the 16th day of January, 1987.

Seal.

S. S. AHUJA,  
District Judge, Hamirpur  
As Well As Addl. District Judge,  
Shimla Divn. at Bilaspur (H.P.).

In the Court of Shri S. S. Ahuja, District and Sessions Judge, Hamirpur as well as Additional District and Sessions Judge Shimla Division at Bilaspur, Himachal Pradesh

Civil Appeal No. 81/86 of 1984  
Date of Institution 14-3-1984  
Next date of hearing 14-5-1987

Smt. Parsinoo alias Mari Versus Banarsi and others.

Versus: Bhagat Ram son of Rohli, resident of Padhyan, Pargana Ajmerpur, Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh Respondent No. 15.

#### PROCLAMATION U/S 5, RULE 20, C.P.C.

Whereas in the above noted case, it has been proved to the satisfaction of this Court that Shri Bhagat Ram respondent No. 15 is evading service of the notice issued to him and cannot be served in the normal course of service. Hence this proclamation is hereby issued against him to appear in this Court on 14-5-87 at 10 A.M. personally or through authorised agent or pleader to defend his case, failing which *ex parte* proceedings will be taken against him.

Given under my hand and the seal of this Court today the 19th day of January, 1987.

Seal.

S. S. AHUJA,  
District and Sessions Judge Hamirpur  
As Well As Addl. District and Sessions Judge,  
Shimla Divn. at Bilaspur (H.P.).

In the Court of Shri S. S. Ahuja, District Judge, Hamirpur as well as Additional District Judge, Shimla Division Camp at Bilaspur, Himachal Pradesh

Civil Appeal No. 344 of 1986  
Date of Institution 13-10-1986  
Next date of hearing 12-5-1987

Bangali son of Tikhu Versus Ram Dhan and others.

Versus: Krishnu son of Gandhi, resident of Village Nalag, Pargana and Tehsil Sadar, District Bilaspur, Himachal Pradesh  
Respondent No. 8.

**PROCLAMATION U/S 5, RULE 20, C.P.C.**

Whereas in the aforesaid appeal respondent No. 8 Shri Krishnu is reported to be absconing on the notices issued to him. As such it is not possible to serve him in ordinary course of service. Hence this proclamation is hereby issued against him to appear in this Court on 12-5-1987 at 10 A.M. personally or through authorised agent or pleader to defend the case, failing which *ex parte* proceedings shall be taken against him.

Given under my hand and the seal of this Court today the 13th day of January, 1987.

Seal.

S. S. AHUJA,  
District Judge Hamirpur,  
As well as Addl. District Judge,  
Shimla Divn. at Bilaspur (H. P.).

In the Court of Shri S. S. Ahuja, District Judge Hamirpur, as well as Additional District Judge, Shimla Division at Bilaspur, Himachal Pradesh

Civil Appeal No. 54/86 of 1985  
Date of Institution 18-10-1985  
Next date of hearing 13-5-1987

Smt. Karju wd/o Shri Lachhman Versus Krishan Singh and others.

Versus: Respondents Nos:

9. Ganesh Dei widow of Amar Singh, 12. Ishwar Dei d/o Uttam, 13. Bimla Devi d/o Uttam, 22. Vijay Singh, 23. Bishan Singh, 24. Ishwar Singh, 25. Hari Chand grand sons of Shri Sant Ram, 26. Sita Devi daughter of Shri Sant Ram 29. Puni Devi wd/o Bali Ram 30. Prem Singh s/o Dhanu 33. Rattu d/o Dhanu, 34. Sohan Singh son of Basant Singh and 36. Sohana son of Munshi. All residents of Village Bari Majherwan, Pargana Tuan, Tehsil Ghumarwin, District Bilaspur (H.P.).

**PROCLAMATION U/S 5, RULE 20, C.P.C.**

Whereas in the above noted appeal, it has been proved to the satisfaction of this Court that respondent Nos. 9, 12, 13, 22 to 26, 29, 30, 33, 34 and 36 are evading service of the notices issued against them and cannot be served in the normal course of service. Hence this proclamation is hereby issued against them to appear in this Court on 13-5-1987 at 10 A.M. at Bilaspur personally or through authorised agent or pleader to defend their case, failing which *ex parte* proceedings will be taken against them.

Given under my hand and the seal of this Court today the 14th day of January, 1987.

Seal.

S. S. AHUJA,  
District Judge Hamirpur,  
As well as Addl. District Judge,  
Shimla Divn. camp at Bilaspur (H. P.).

In the Court of Shri R. L. Sharma, Addl. District Judge Solan and Sirmaur Districts Camp at Solan, H. P.

State of H. P.

Versus .. Appellant.

1. Shri Ram Saran s/o Shri Jiwa Ram, 2. Smt. Bali w/o Shri Chet Ram, 3. Shri Ram Rattan s/o Shri Chet Ram, 4. Shri Hari Singh s/o Shri Chet Ram all residents of village Anhech, Tehsil Kasauli, District Solan

.. Respondents.

**Civil Misc. Application**

Case No. 4-S/6 of 1986

To

1. Shri Ram Saran s/o of Shri Jiwa Ram.
2. Shrimati Bali w/o Shri Chet Ram

3. Shri Ram Rattan s/o Shri Chet Ram.
4. Shri Hari Singh s/o Shri Chet Ram all residents of village Anhech, Tehsil Kasauli, District Solan, H. P.

Whereas in the above noted case, it has been proved to the satisfaction of this court that the above named respondents are evading the service of summons issued against them and cannot be served through an ordinary course of service. Hence this proclamation under order 5, rule 20, C.P.C. is hereby issued against them to appear before this court on 21-2-1987 at 10 A.M. at Solan personally or through an advocate or an authorised agent to defend the case, failing which *ex-parte* proceedings shall be taken against them.

Given under my hand and seal of the court this 22nd day of December, 1986.

Seal.

R. L. SHARMA.  
Addl. District Judge, Solan and  
Sirmaur districts Camp at Solan.

**In the Court of Sub-Judge 1st Class, Nalagarh, District Solan**

**In Re: Case No. 180/I of 86**

Shri Hans Raj Sharma vs. State of H. P.

To

The General Public of Nalagarh Town,  
District Solan, H. P.

Whereas in the above noted case, it has been proved to the satisfaction of this court that the above noted defendant i.e. General Public of Nalagarh town are evading the service of summons and cannot be served through ordinary process of service. Hence this publication under order 5, rule 20, C. P. C. is issued against the defendants to appear before this court on 25-2-1987 personally or through an authorised agent to defend the case, failing which *ex parte* proceeding will be taken against defendants as above.

Given under my hand and the seal of the court this 16th January, 1987.

Seal.

R. L. AZAD,  
Sub-Judge 1st Class,  
Nalagarh, District Solan, H. P.

**HIMACHAL PRADESH FINANCIAL CORPORATION, SHIMLA**

**NOTIFICATIONS**

Shimla, the 16th January, 1987

Ref. No. HPFC/21336/85-13529.—Whereas M/s Continental Canning Co. (P) Ltd., 611, Sector 36, Chandigarh, a private limited Company incorporated under the Companies Act, 1956 with S/Shri Bhupinder Singh, Mansha Singh, Jagrup Singh and Ramesh Kumar, all of Chandigarh and Shri Surinder Singh of Delhi as Directors were sanctioned a loan of Rs. 12.45 lacs (Rupees twelve lakhs forty-five thousands) only by the Himachal Pradesh Financial Corporation for the construction of building and purchase of land and plant & machinery for setting up of an industrial unit for the processing of Fruits & Vegetables at Malpur (Baddi), District Solan, Himachal Pradesh;

And whereas for securing the repayment of the said loan and interest thereon, the said Company executed Agreement dated 23rd day of May, 1984 along with deed of hypothecation dated 23rd May, 1984 and also created equitable mortgage by depositing title deeds of the properties of the Company in favour of the Corporation. The

main items of properties as mortgaged/hypothecated are mentioned in Schedule 'A' hereunder. Besides, the deed of guarantee was also executed by the directors of the Company. In the said documents, it was *inter alia* agreed by the said Company that repayment of the loan amount would be made in accordance with the repayment schedule entered in the said Agreement besides interest;

And whereas the said Company has committed default in repayment of the loan amount according to the said repayment schedule and also of interest and has failed to honour its undertakings and commitments and has not so far cared to clear the outstanding dues despite demands and notices sent to it AND WHEREAS according to the terms of the aforesaid documents, the entire amount together with interest upto the day of realisation of the full amount has become due for payment at once which has accumulated to Rs. 14,74,756.95 including interest upto 9-11-1986.

Therefore, the Himachal Pradesh Financial Corporation has decided to take over the possession of the said industrial unit M/s Continental Canning Co. (P) Ltd. under section 29 of the State Financial Corporations Act, 1951 (Central Act No. 63 of 1951) with a right to transfer by way of lease or sale of the property mortgaged/hypothecated under the said documents to the Himachal Pradesh Financial Corporation and realise therefrom its outstanding dues, in case the said industrial unit fails to clear its outstanding liability to the Corporation within fifteen days from the date of publication of this notification.

#### SCHEDULE 'A'

#### DETAILS OF MORTGAGED/HYPOTHECATED PROPERTIES HEREINABOVE REFERRED TO

Land measuring 2 Bighas 10 Biswas, comprised in Khatauni No. 24 min, 42 min, Kharsa No. 499/3 & 500, situated at village Malpur (Baddi), Tehsil Nalagarh, District Solan, Himachal Pradesh together with all structures & factories and plant standing therein along with plant & machinery as detailed below:-

1. One Industrial Boiler-coal-cum-husk fired with Chimney.
2. Two Steam Jacketted Kettle.
3. One Pulper.
4. One Pea Huller.
5. One Ketchup Filling.
6. One Tomato Crusher.
7. P.P. Capselling Machines:
  - (i) One Pedestal Model, hand worked with automatic sealing and threading operation.
  - (ii) One R.D. Selling Set for Jam Jars.
8. Straight Line Exhaust Box:
  - (i) One App. 275 cms long continuous total travel length App. 610 cms fully worked, complete with steam heating pipe, drain socket and removable lids drive system set for one speed.
  - (ii) One Extra Box made of Aluminium.
  - (iii) One Extra for Drive System to give App. 5, 7-1/2 & 10 minute exhaust including suitable Motor for 3 phase A.C.
9. One Blancher Equipment.
10. One Can Retort.
11. One Sterilization tank.
12. One Fruits Slicer for Pipeapple.
13. 100 Aluminium Trays.
14. One Lid Embossing Machine.
15. Bottle Brushing machine:
  - (i) One Motor Driven with 4 brushes.
  - (ii) One Jet Rinsing Unit having 12 jets with under flame.
  - (iii) One Cans crates set of two of fit the Aluminium tray.
  - (iv) One 2 HP Crompton made Motor with Starter & Switch etc.
16. Two M.B.I.-A Double Seamer.
17. One Rotary Flat Can Reformer.
18. One Hand Die Flangers.
19. One Flange Rectified Hand operated.
20. One Potato Peeler.
21. One Empty Bottle Sterilizer.

22. Steam Pipe Line etc.
23. Electric items of machinery, cabling, panels, switches etc.

#### 'Miscellaneous fixed assets':

##### A. Tools and Spares :

- (i) Electric Hoist with 10 HP Motor.
- (ii) Pressure Gauge Marshal (2 Nos.)
- (iii) Seamer Rollers.
- (iv) Chicks.
- (v) Misc. tolls.

##### B. Laboratory equipments :

- (i) Incubator temp. (40° to 60° C.
- (ii) Incubator temp. 100° to 150° C.
- (iii) PH Meter complete with set of Electrode.
- (iv) Refractometer (4 Nos.)
- (v) Heating mantle (2 Nos.)
- (vi) Glasswares.
- (vii) Can testing equipments i.e. Pressure Gauge testing vacuum testing, leakage testing.

##### C. Furniture & Fixtures, Office equipments and vehicle:

- (i) Office Furniture & Fixture.
- (ii) Fire Fighting equipments.
- (iii) Office equipments-typewriter etc.
- (iv) Matadoor Van.

Shimla, the 16th January, 1987

No. HPFC/21-169/82-13509.—Whereas M/s Sterling Enterprises, Plot No. 14/1, Industrial Area, Parwanoo, District Solan, Himachal Pradesh, a sole proprietary concern of Mrs. Rekha Mehra w/o Shri Suresh Mehra, r/o 2563, Sector 35-C, Chandigarh were sanctioned a loan of Rs. 2,31,614/- (Rupees two lakhs thirty-one thousand six hundred and fourteen only) by the Himachal Pradesh Financial Corporation for the construction of factory building and purchase of machinery for setting up an industrial unit for the manufacture of Centre Tubes, Outer Bodies and Containers for filters at Parwanoo, out of which Rs. 2,21,614/- were availed by the industrial concern;

And whereas for securing the repayment of said loan and interest thereon, the said industrial unit executed mortgage deed dated 1-9-1977, agreement dated 1-8-1981 and agreement of hypothecation dated 1-8-1981, in favour of the Corporation, mortgaging/hypothecating the properties mentioned in Schedule 'A' hereunder. In the said documents, it was *inter alia* agreed by the said industrial unit that repayment of the loan amount would be made in accordance with the repayment schedule entered in the said documents besides interest;

And whereas the said industrial unit committed defaults in repayment of the loan amount according to the said repayment schedule and also of interest and failed to honour its undertaking and commitments and has not so far cared to clear the outstanding defaults despite demands and notices sent to it AND WHEREAS according to the terms of the aforesaid documents, the entire amount together with interest upto the date of realisation of the full amount has become due for payment at once which has accumulated to Rs. 1,05,291.07 as on 20-12-1986 including interest upto 9-8-1986.

Therefore, the Himachal Pradesh Financial Corporation has decided to take over the possession of the said M/s Sterling Enterprises, Plot No. 14/1, Industrial Area, Parwanoo, District Solan, Himachal Pradesh under section 29 of the State Financial Corporations Act, 1951 (Central Act No. 63 of 1951) with a right to transfer by way of lease or sale of the property mortgaged/hypothecated under the said documents to the Himachal Pradesh Financial Corporation and realise therefrom its outstanding dues, in case the said industrial unit fails to clear its outstanding liability to the Corporation within fifteen days from the date of publication of this notification.

## SCHEDULE 'A'

## PARTICULARS OF MORTGAGED/HYPOTHECATED PROPERTIES MENTIONED HEREIN ABOVE

Lease hold rights of land measuring 1255 sq. mtrs. comprising of Plot No. 14, Sector-I, Industrial Estate, Parwanoo, District Solan, Himachal Pradesh together with building constructed thereon and machinery as follows:

|   |       |
|---|-------|
| 1. Spot Welding Machine 15 KVA<br>380/440 Volts.  | 1 No. |
| 2. Spot Welding Machine 10 KVA<br>220/440.  | 1 No. |
| 3. Shearing Machine 440'  | 1 No. |
| 4. Spot Welding Machine   | 1 No. |
| 5. Stereo Spot Welding Machine 15<br>KVA, 380/440 Volts 3 phase.  | 1 No. |
| 6. Stereo Arc Welding Set 350 Amps<br>3 phase.  | 1 No. |
| 7. Hand Drill & Drill Machine   | 1 No. |
| 8. Arc Welding Sets 250 Amps  | 1 No. |
| 9. 7' wide heavy duty hand operated<br>Sheet Metal Bending Press.   | 1 No. |
| 10. Hand operated Sheet Cutter 12" width  | 1 No. |
| 11. Gas Welding set complete with Noz-<br>zles and Pipe.  | 1 No. |
| 12. 'Bilkhu' Medium Duty lathe Machine<br>centre lathe, Turning capacity<br>1000 mm with Pog Chuck 12" and 3<br>Jaw Chucks. | 1 No. |
| 13. Motor 2 HP with Starter   | 1 No. |
| 14. Hand Punching Pillar Press No. 11   | 1 No. |
| 15. Power Shearing Machine having width of<br>50' with a shearing capacity of 10 SWG<br>Steel Sheets.                       | 1 No. |
| 16. Hydraulic Hacksaw Machine with a<br>Capacity of 10".  | 1 No. |
| 17. Electric Motor 5 HP with starter<br>of a standard make.   | 1 No. |
| 18. 5 Speed Drilling Machine with a<br>capacity of drilling 38 mm dia holes with<br>electrical accessories.                 | 1 No. |
| 19. Inspection equipments like surface<br>plates, height gauge, micrometers<br>Verniers etc.                                | —     |
| 20. Jigs, fixtures, tables, racks, etc.   | —     |

Shimla, the 20th January, 1987

No. HPFC/21-154/82-13618.—Whereas M/s Hidamba Allied Products, 20, Sector-I, Parwanoo, District Solan, Himachal Pradesh, a partnership concern of S/Shri (1) Bishan Dass/o Shri Bhala Ram, r/o Model Town, Manali, District Kullu, Himachal Pradesh, (2) Hem Singh Rana s/o Shri Bhup Singh Rana, r/o village Pathan, Tehsil Chachiot, District Mandi, Himachal Pradesh were sanctioned a loan of Rs. 3,90,000/- (Rupees three lakhs ninety thousands only) by the Himachal Pradesh Financial Corporation for the construction of factory building and purchase of plant & machinery for setting up a unit for the manufacture of Wooden Rolls, furniture, Chest battens and packing cases etc. at Parwanoo,

## Himachal Pradesh;

And Whereas for securing the repayment of said loan and interest thereon, the said industrial concern executed agreement dated 26-2-1981 and agreement of hypothecation dated 27-2-1981 and also created equitable mortgage by depositing title deeds of the property of the concern besides deed of guarantee dated 27-2-1981 executed in favour of the Corporation, mortgaging/hypothecating the properties of the industrial concern, main items of which are mentioned in Schedule-'A' hereunder. In the said agreement, it was inter alia agreed by the said industrial concern that repayment of the loan amount would be made in accordance with the repayment schedule entered in the said agreement besides interest;

And Whereas the said industrial concern has committed defaults in repayment of the loan amount according to the said repayment schedule and also of interest and has failed to honour its undertakings and commitments and has not so far cared to clear the outstanding dues despite demands and notices sent to it and whereas according to the terms of the aforesaid documents, the entire amount together with interest upto the day of realisation of the full amount has become due for payment at once which has accumulated to Rs. 5,42,840.20 as on 1-4-1986 including interest upto 9-3-1986.

Therefore, the Himachal Pradesh Financial Corporation has decided to take over the possession of the mortgaged/hypothecated assets of the said industrial unit M/s Hidamba Allied Products, 20, Sector-I, Parwanoo, District Solan, Himachal Pradesh under Section 29 of the State Financial Corporations Act, 1951 (Central Act No. 63 of 1951) with a right to transfer by way of lease or sale of the property mortgaged/hypothecated under the said documents to the Himachal Pradesh Financial Corporation and realise therefrom its outstanding dues, in case the said industrial unit fails to clear its outstanding liability to the Corporation within fifteen days from the date of publication of this notification:—

## SCHEDULE 'A'

## DETAILS OF MORTGAGED/HYPOTHECATED PROPERTIES MENTIONED HEREIN ABOVE

Lease hold rights of Plot No. 20, Sector-I, Industrial Area, Parwanoo, District Solan, Himachal Pradesh measuring 1227 sq. mtrs. along with all structures, plants, factories thereon and machinery as detailed below:—

- One Band Saw machine 42" with 15 HP Motor and electricals.
- Two Band Saw Machines 36" with 10 HP Motor & electricals.
- One Cylinder with Preserve Pump & five HP Motor and electricals.
- Two Circular Saw with 25 HP Motor and electricals.
- One Baby Boiler 500 Lbs.
- One Grinder with 1/4 HP Motor & electricals.
- Lump sum steam pipes for fabrication.
- Two Exhaust Fans 16'.
- Lump sum Tools & equipments.
- Lump sum accessories like belts, pulleys and special accessories on the machine & electricals

Sd/-  
Managing Director.

भाग 6—भारतीय राजपत्र इत्यादि में से बुन: अकाशन

मृत्यु

भाग 7—भारतीय निर्वाचन आयोग (Election Commission of India) को देवानिक घटिस्तूचकाएं तथा धन्य निर्वाचन लक्ष्यान्वयी घटिस्तूचकाएं

मृत्यु

मनुष्यरक  
पृष्ठ 199 से 203 देखिए

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**Daily Rainfall Recorded at 72 Raingauge Stations in Himachal Pradesh for the  
month of September, 1984**

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## DAILY RAINFALL RECORDED IN HIMACHAL

## **PRADESH FOR THE MONTH OF SEPTEMBER, 1984**

(Rainfall in Millimetres)

## DAILY RAINFALL RECORDED IN HIMACHAL

PRADESH FOR THE MONTH OF SEPTEMBER, 1984

(In Millimetres)

| 20th | 21st | 22nd | 23rd | 24th | 25th | 26th | 27th | 28th | 29th | 30th | 31st | Number of rainy days           | Normal number of rainy days | Total rainfall for the month | Normal rainfall for the month | Heaviest rainfall during the month | Total rainfall from 1-7-84 to 31-7-84 |                |
|------|------|------|------|------|------|------|------|------|------|------|------|--------------------------------|-----------------------------|------------------------------|-------------------------------|------------------------------------|---------------------------------------|----------------|
| 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   | 32   | 33                             | 34                          | 35                           | 36                            | 37                                 | 38                                    |                |
| 2.0  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 10                             | 9.7                         | 48.4                         | 179.6                         | 8.0                                | 48.4                                  |                |
| 10.0 | —    | —    | —    | 2.0  | —    | —    | —    | —    | —    | —    | —    | 13                             | 11.9                        | 200.0                        | 295.7                         | 55.0                               | 200.0                                 |                |
| 1.3  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 4                              | 9.2                         | 35.9                         | 283.0                         | 9.9                                | 35.9                                  |                |
| 9.0  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 4                              | 9.2                         | 51.4                         | 165.2                         | 22.4                               | 51.4                                  |                |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 4                              | 9.8                         | 117.0                        | 196.5                         | 57.0                               | 117.0                                 |                |
| N    | 0    | 0    | 0    | T    | A    | V    | A    | I    | L    | A    | B    | 6.5                            | 110.8                       | 111.8                        | 25.0                          | 110.8                              | N.A.                                  |                |
| N    | N    | N    | N    | T    | A    | V    | A    | I    | L    | A    | B    | 8                              | N.A.                        | N.A.                         | 176.2                         | N.A.                               | N.A.                                  |                |
| N    | N    | O    | O    | T    | A    | V    | A    | I    | L    | A    | B    | 8.9                            | N.A.                        | 171.7                        | N.A.                          | N.A.                               | N.A.                                  |                |
| N    | N    | O    | O    | T    | A    | V    | A    | I    | L    | A    | B    | 8.3                            | N.A.                        | 180.2                        | N.A.                          | N.A.                               | N.A.                                  |                |
| N    | N    | O    | O    | T    | A    | V    | A    | I    | L    | A    | B    | 10.7                           | N.A.                        | 180.4                        | 137.0                         | 16.0                               | 44.0                                  |                |
| N    | N    | O    | O    | T    | A    | V    | A    | I    | L    | A    | B    | 5                              | 8.0                         | 44.0                         | N.A.                          | N.A.                               | N.A.                                  |                |
| N    | N    | O    | O    | T    | A    | V    | A    | I    | L    | A    | B    | 9.2                            | N.A.                        | 223.4                        | 223.4                         | N.A.                               | N.A.                                  |                |
| N    | N    | O    | O    | T    | A    | V    | A    | I    | L    | A    | B    | 12.9                           | N.A.                        | —                            | —                             | —                                  | —                                     |                |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | Distt. Total<br>Distt. Average | 48<br>6.9                   | —<br>9.5                     | 607.5<br>86.8                 | 191.7                              | —                                     | 607.5<br>86.8  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 9                              | 8.0                         | 234.4                        | 218.8                         | 72.0                               | 234.4                                 |                |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 8                              | 8.8                         | 122.8                        | 250.2                         | 38.0                               | 122.8                                 |                |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 4                              | 4.6                         | 69.0                         | 122.1                         | 24.0                               | 69.0                                  |                |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 7                              | 6.2                         | 96.0                         | 132.2                         | 21.4                               | 96.0                                  |                |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 5                              | 5.8                         | 74.0                         | 118.7                         | 32.5                               | 74.0                                  |                |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | Distt. Total<br>Distt. Average | 33<br>6.6                   | —<br>6.7                     | 596.2<br>119.2                | 168.4                              | —                                     | 596.2<br>119.2 |
| N    | N    | N    | N    | T    | A    | V    | A    | I    | L    | A    | B    | 2                              | 8.7                         | 16.0                         | 223.0                         | 10.0                               | 16.0                                  |                |
| N    | N    | N    | N    | T    | A    | V    | A    | I    | L    | A    | B    | 8                              | N.A.                        | 257.4                        | N.A.                          | N.A.                               | N.A.                                  |                |
| N    | N    | N    | N    | T    | A    | V    | A    | I    | L    | A    | B    | 7.8                            | N.A.                        | 237.7                        | N.A.                          | N.A.                               | N.A.                                  |                |
| N    | N    | N    | N    | T    | A    | V    | A    | I    | L    | A    | B    | 8.1                            | N.A.                        | 201.3                        | N.A.                          | N.A.                               | N.A.                                  |                |
| N    | N    | N    | N    | T    | A    | V    | A    | I    | L    | A    | B    | 9                              | 8.9                         | 257.0                        | 203.8                         | 86.6                               | 257.8                                 |                |
| N    | N    | N    | N    | T    | A    | V    | A    | I    | L    | A    | B    | 4                              | —                           | 136.0                        | —                             | 65.0                               | 136.0                                 |                |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | Distt. Total<br>Distt. Average | 15<br>5.0                   | —<br>8.5                     | 409.0<br>136.3                | 224.6                              | —                                     | 409.0<br>136.3 |
| 9.1  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 9                              | 6.0                         | 254.0                        | 109.9                         | 116.8                              | 254.0                                 |                |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | Distt. Total<br>Distt. Average | 9<br>9.0                    | —<br>6.0                     | 254.0<br>254.0                | 109.9                              | —                                     | 254.0<br>254.0 |

Sd/-

Director of Land Records,  
Himachal Pradesh.

